

# Arkansas Society for Public Health Education

## *-Membership Application-*

### **Individual Membership**

Individual membership is open to:

- Any professional with a graduate or undergraduate degree from a formal education program; OR
- A professional who is employed or functioning in a health education capacity; OR
- An individual with professional education and experience as a health educator, who has been employed in the health education field for at least one year.

### **Student membership**

Student membership is open to:

- Any person enrolled full-time or part-time in a health education program, either as a graduate or undergraduate
- A high school student involved in a health-related class, club, or organization.

### **Benefits of Membership:**

- Discounted rates on continuing education units for Certified Health Education Specialists and Certified Public Health Educators
- A quarterly newsletter with the latest information on health education research, program development and evaluation
- Opportunity to participate in legislative action.
- Participation in Arkansas SOPHE planning meetings
- Opportunity to attend the annual "ARSOPHE Health Education Conference".
- Affiliation with national SOPHE
- Opportunity to apply for college scholarships
- Opportunity to know other members who are active at local, state and national level.

**For further information, please email Pamela Randolph at [Pamela.Randolph@arkansas.gov](mailto:Pamela.Randolph@arkansas.gov).**

**Mail the following form to:  
Arkansas SOPHE  
P.O. Box 251169  
Little Rock, AR 72225**

Date Submitting Application: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Membership Desired: \_\_\_\_\_ Individual - \$30 \_\_\_\_\_ Student - \$15  
\_\_\_\_\_ Individual (already a member of National SOPHE) - \$20

Would you like to serve on any of the following committees?

\_\_\_\_\_ Bylaws \_\_\_\_\_ Finance \_\_\_\_\_ Nominating \_\_\_\_\_ Public Relations  
\_\_\_\_\_ Conference \_\_\_\_\_ Program \_\_\_\_\_ Citations \_\_\_\_\_ Professional Preparation